

To Whom it May Concern,

The following is an email containing links to the freshwater shrimp web pages that have the information that you requested. I hope that they are very helpful, but, if you are in need of further information please contact me. If you prefer hard copies of the following a binder containing the contents of this email may be purchased for \$9.32 plus \$3.95 for shipping and handling. Please send your address and phone number to receive your binder. If you have any problems please contact me Laura Tiu or Christina Leighfield at 740-289-2071 or by email at tiu.2@osu.edu and leighfield.1@osu.edu.  
Sincerely,

Laura G. Tiu

**Good Links to look at first:**

\*\* <http://www.aquanic.org/> \*\*

<http://www.umassd.edu/specialprograms/NRAC/>

<http://ag.ansc.purdue.edu/aquanic/ncrac/>

<http://www.msstate.edu/dept/srac/>

\*\* <http://www.ksuaquaculture.org/fish.prawn.htm> \*\*

**General Info. Links:**

<http://www2.msstate.edu/~clo1/prawn/growout/final.html>

[http://www.freshwaterprawn.org/Facts/pdf/PrawnManual\\_MSU2003\\_b1138.pdf](http://www.freshwaterprawn.org/Facts/pdf/PrawnManual_MSU2003_b1138.pdf)

<http://www.enaca.org/modules/mydownloads/singlefile.php?cid=74&lid=350>

<http://www.siu.edu/~readi/aqua/factsheets/prawns.pdf>

<http://www.freshwaterprawn.org/Newsletters/spring2002.html>

<http://www.msstate.edu/dept/crec/fwpres.html>

<http://www.laurenfarms.com/>

**Pond Construction Links:**

See the Kentucky State University prawn website above

<http://www.cpes.peachnet.edu/aquaculture/Facilities/prawnpond.htm>

<http://www.siu.edu/~readi/aqua/factsheets/prawnpondsdraains.pdf>

**Pond Production Links:**

See SRAC (Southern Regional Aquaculture Center)

<http://msucare.com/pubs/publications/p2003.htm>

<http://www.msstate.edu/dept/crec/aquafood.html>

<http://www2.msstate.edu/~clo1/prawn/growout/growth.html>

<http://aqua.ucdavis.edu/dbweb/outreach/aqua/484FS.PDF>

### **Where to buy Prawns:**

<http://msucares.com/aquaculture/prawns/purchase.html>

<http://www.msstate.edu/dept/crec/fwpsupp.html>- market size

Kentucky Shrimp Growers Cooperative: Sells juveniles and processes- 859-585-2738

### **Marketing:**

University of Kentucky College of Ag. Extension Service  
SRAC paper Small-Scale Marketing of Aquaculture Products

<http://www.msstate.edu/dept/crec/publish/fwp%20aqua%20america%20economics%202003%20version%202.pdf>

<http://www.msfb.com/news/Farmcountry/march04/Mississippi%20Aquaculture.html>

### **Water Quality:**

See Kentucky State University Freshwater Prawn Manual:

<http://www.ksuaquaculture.org/fish.prawn.htm>

<http://aquanic.org/publicat/state/il-in/as-503.htm>

### **Use of Substrate in Shrimp ponds:**

Kentucky Fish Farming Newsletter

<http://www.msstate.edu/dept/crec/fwper.html>

<http://www.msstate.edu/dept/crec/fwphor.html>

<http://www2.msstate.edu/~clo1/prawn/growout/substrat2.html>

<http://www.haworthpress.com/store/ArticleAbstract.asp?sid=1M7MHKPHMM139N02BFNM21UHFNCL4U0C&ID=36369>

### **Feeding:**

<http://www.msucares.com/pubs/pub2002.htm>

<http://www.haworthpress.com/store/ArticleAbstract.asp?sid=LFKJECF3UXUX8MT3XR7DEU8DSFV64VB0&ID=36382>

### **Harvesting:**

<http://www2.msstate.edu/~clo1/prawn/growout/harvest.html>

### **Testimonials:**

[http://www.kyagr.com/news\\_events/harvest%20shrimp.htm](http://www.kyagr.com/news_events/harvest%20shrimp.htm)

**Books Available:**

<http://aquaculture.cx/page12.html>

OSU Factsheets

Most of these publications are available on the web. Requests for publications listed in this letter should be addressed to:

**Aquaculture Publications**  
OSU South Centers at Piketon  
1864 Shyville Rd.  
Piketon, OH 45661-9749

Distribution Policy

Orders and requests for publications are normally filled within a reasonable time on a first come first served basis. Allow 2 to 3 weeks for delivery. Prices are subject to change. Postage and handling are included. There is a \$2.00 minimum per order. Please make check payable to "Ohio State University." Sorry, no credit card orders accepted.

Freshwater Shrimp Factsheet Order Form

<u>QTY</u>	<u>No.</u>	<u>Title</u>	<u># of Pages</u>
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_____	483	Biology and Life History of Freshwater Prawns (4p)- July '96	_____
_____	484	Production of Freshwater Prawns in Ponds (6p)- July '96	_____
_____	IL-IN-91-2	Making Wise Choices When Direct marketing Your Aquaculture Products (6p)	_____
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